

APPENDIX -I

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V V S GANDHI CENTENARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	NOT APPLICABLE
3	SCHOOL CODE (IF APPLICABLE)	NOT APPLICABLE
4	COMPLETE ADDRESS WITH PIN CODE AS PER NOC	CA SITE NO 396/A, RAJAJINAGARA, 1ST N BLOCK, BANGALORE - 560010
5	PRINCIPAL NAME	SHWETHA S. AIL
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., PGDBA
7	SCHOOL EMAIL ID	vvsgcs1969@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	23323613

B: DOCUMENTS AND INFORMATION

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NOT Applicable
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

C: RESULT AND ACADEMICS

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN /MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NOT Applicable (https://.edu.in/mandatory-disclosures)

D: STAFF (TEACHING):

SL No.	INFORMATION	NUMBER/STRENGTH	DETAILS
1	PRINCIPAL NAME	1	SHWETHA S. AIL
2	VICE PRINCIPAL	0	NA
3	HEADMISTRESS/HEADMASTER	0	NA
4	TOTAL NO. OF TEACHERS	53	UPLOAD LIST/DETAILS
	PGT	7	
	TGT	15	
	PRT	22	
	NTT	9	
5	TEACHERS SECTION RATIO	1 : 1.5	
6	DETAILS OF SPECIAL EDUCATOR	1	Name : Preeti Prakash
7	DETAILS OF COUNSELLOR	1	Name : Shreya
8	DETAILS OF WELLNESS TEACHER	1	Name : Dr. Jayashankar

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
NOT APPLIACBLE					

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2491.33 sq. meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Total Class Rooms : 40 Size of Classrooms : 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Total Labs : 3 Size of Labs: 56
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	No.s : 1 Size : 112 Sq Mtrs
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	24
7	NO. OF BOYS TOILETS	35
8	NO. OF CWSN TOILETS	08
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	After Inspection Paste Link Here